为什么不平等至关重要

[美]托马斯·斯坎伦——著　陆鹏杰——译　张容南——校

Why Does Inequality Matter?

Thomas M. Scanlon

中信出版集团

[illegible]Jessie[illegible]Sarah[illegible]

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[illegible]Uehiro Lectures[illegible]2013[illegible]12[illegible]·[illegible]Julian Savulescu[illegible]——[illegible]·[illegible]John Broome[illegible]·[illegible]David Miller[illegible]·[illegible]·[illegible]Janet Radcliffe Richards[illegible]

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[2] Anarchy, State, and Utopia, 160-4.[illegible]

[3] [illegible]“[illegible]”[illegible]he or she[illegible]——[illegible]

[4] [illegible]Michael Marmot, Status Syndrome: How your Social Standing Directly Affects Your Healt[illegible]Richard Wilkinson and Kate Pickett, The Spirit Level: Why More Equal Societies Almost Always Do Better[illegible]Martin O’Neill, “The Facts of Inequality”[illegible]

[5] [illegible]“objectionable”[illegible]“objectionable”[illegible]“[illegible]”[illegible]“[illegible]”[illegible]“[illegible]”[illegible]——[illegible]

[6] [illegible]Derek Parfit, “Equality or Priority?”[illegible]Harry Frankfurt, “Equality as a Moral Ideal”[illegible]*On Inequality*[illegible]Martin O’ Neill, “What Should Egalitarians Believe”[illegible]Frankfurt[illegible]“[illegible]”[illegible]sufficiency[illegible]——[illegible]——[illegible]*On Inequality*[illegible]7 et passim[illegible]“[illegible]”[illegible]*On Inequality*[illegible]9[illegible]16—17[illegible]

[7] *Anarchy, State, and Utopia*, ix.

[8] *An Inquiry into the Nature and Causes of the Wealth of Nations*, 351-2. [illegible]Amartya Sen in *Inequality Reexamined*, 115[illegible]

[9] [illegible]Marmot[illegible]Michael Marmot et al., “Employment Grade and Coronary Heart Disease in British Civil Servants”[illegible]2[illegible]·[illegible]Angus Deaton[illegible]“What does the Empirical Evidence Tell us about the Injustice of Health Inequalities?”, 270–2[illegible]

[10] [illegible]“[illegible]”[illegible]“[illegible]”[illegible]equal treatment[illegible]

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[12] Mishel and Davis, “Top CEOs,” 1-2.

[13] □□□□□G. A. Cohen, “On the Currency of Egalitarian Justice”□Richard Arneson,“Equality and Equal Opportunity for Welfare”□□□□□□□□□□Parfit□□□□□□□□□□□□“Equality or Priority?”□□□□□□□□□□“□□□□□□□□□”□Telic Egalitarianism□□□□□□□□“□□□□□□”□□□□□□□□□□□□□□□——□□□□·□□□□Elizabeth Anderson□□□□□□□□□□□□□□□“What is the Point of Equality?”□□□313□□□□□□□□□□□□□□□□□□□□□Samuel Scheffler, “What is Egalitarianism?”□

[14] □□□□G.A.□□□G. A. Cohen□□□□□□□□□□□□□□□□*Why Not Socialism?*□□

[15] “The Problem of Global Justice.”□□□□□□□□□□□□□□□□Joshua Cohen and Charles Sabel,“Extra Rempublicam Nulla Justitia?”□□□A. J. Julius, “Nagel’s Atlas”□

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[1] Mark R. Cullen, Clint Cummins, and Victor R. Fuchs, “Geographic and Racial Variation in Premature Mortality in the U.S.: Analyzing the Disparities.”[illegible]1999—2001[illegible]

[2] CDC, *Health Disparities and Inequalities Report-United States,* 2013.

[3] [illegible]·[illegible]Ronald Dworkin[illegible]*Sovereign Virtue,* 6[illegible]“[illegible]”[illegible]

[4] [illegible]·[illegible]James Brandt[illegible]

[5] [illegible]Peter Westen, “The Empty Idea of Equality”[illegible]Westen[illegible]“[illegible]”[illegible]“[illegible]”[illegible]“[illegible]”[illegible]Joel Feinberg, “Non-Comparative Justice”[illegible]

[6] New Jersey Constitution, Article VIII, Section IV.

[7] *Robinson v. Cahill* 62 N.J. at 515.

[8] [illegible]“School Funding Cases in New Jersey,” <http://schoolfundinginfo/2015/01/school-funding-cases-in-new-jersey>[illegible]“School Finding Cases in Kansas,” <http://schoolfunding.info/2015/01/school-funding-cases-in-kansas-2>[illegible]

[9] [illegible]

[10] [illegible]·[illegible]Norman Daniels[illegible]*Just Health Care*[illegible]

[11] *The Morality of Freedom*, 227.

[12] Raz, *Morality of Freedom*, 225.

[13] [illegible]·[illegible]Jed Lewinsohn[illegible]

[14] [illegible]·[illegible]Andrew Gold[illegible]

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[1] [illegible]Judith Thomson, “Liability and Individualized Evidence”[illegible]David Enoch, Levi Specter, and Talia Fisher, “Statistical Evidence, Sensitivity, and the Legal Value of Knowledge”[illegible]·[illegible]Frances Kamm[illegible]·[illegible]Paul Weithman[illegible]

[2] *A Theory of Justice*, 2nd edn, 386.

[3] *Discourse on the Origins of Inequality.*

[4] [illegible]

[5] G. A. Cohen, “Where the Action is,” 10-15, et passim. [illegible]“[illegible]”[illegible]“[illegible]”[illegible]

[6] *An Inquiry into the Nature and Causes of the Wealth of Nations,* 351-2.

[7] Jiwei Ci, “Agency and Other Stakes of Poverty.”

[8] “Agency and Other Stakes of Poverty,” 128-30.

[9] M. T. Cottom, “Why do Poor People ‘Waste’ Money on Luxury Goods?”

[10] “The Policy of Preference,” 104.

[11] [illegible]

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[13] [illegible]*What We Owe to Each Other*, chapter 2, esp. 99-103[illegible]·[illegible]Joseph Fishkin[illegible]

[14] [illegible]·[illegible]*Bottlenecks*, chapter 3[illegible]

[15] *A Theory of Justice*, 2nd edn, 388.

[16] *A Theory of Justice*, 2nd edn, 470.

[17] [illegible]·[illegible]Josh Bivens[illegible]·[illegible]Lawrence Mishel[illegible]“The Pay of Corporate Executives and Financial Professionals as Evidence of Rents in Top 1 Percent Incomes”[illegible]

[18] [illegible]·[illegible]Gregory Mankiw[illegible]“Defending the One Percent”[illegible]

[19] [illegible]·[illegible]Thomas Piketty[illegible]*Capital in the Twenty-First Century*, 264–5[illegible]

[20] [illegible]·[illegible]Danielle Allen[illegible]“[illegible]”[illegible]connected society[illegible]“Toward a Connected Society”[illegible]

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[1] [illegible]·[illegible]Ben Bagley[illegible]

[2] [illegible]·[illegible]“Merit and Meritocracy”[illegible]210[illegible]218-219[illegible]

[3] [illegible]·[illegible]Regina Schouten[illegible]·[illegible]

[4] *A Theory of Justice*, section 12.

[5] G. A. Cohen, *Rescuing Justice and Equality*, 158–9.

[6] [illegible]*Rescuing Justice and Equality*, 166-7[illegible]“[illegible]”[illegible]“[illegible]”[illegible]“[illegible]”[illegible]benchmark of equality[illegible]

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[7] [illegible]“[illegible]”[illegible]——[illegible]

[8] [illegible]·[illegible]*Taking Rights Seriously*, 230[illegible]

[9] [illegible]Frances Kamm’s “principle of irrelevant utilities,” in *Morality, Mortality*, vol. i, 146[illegible]

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[1] [illegible]“[illegible]”[illegible]*The Constitution of Liberty*, 94[illegible]“[illegible]”[illegible]“[illegible]”[illegible]“[illegible]”[illegible]·[illegible]*Anarchy,State and Utopia*, 235-9[illegible]

[2] [illegible]·[illegible]Milton Friedman[illegible]“[illegible]”[illegible]“[illegible]”[illegible]neighborhood effects[illegible]*Capitalism and Freedom*, chapter 6[illegible]

[3] *A Theory of Justice*, 73.

[4] “Rules for a Fair Game: Contractarian Notes on Distributive Justice.”[illegible]“[illegible]‘[illegible]’[illegible]‘[illegible]’[illegible]‘[illegible]’[illegible]”[illegible]P. 132[illegible]

[5] [illegible] Atkinson, *Inequality: What can be Done?*, 169–72[illegible] Ackerman and Alstott, *The Stakeholder Society*[illegible]·[illegible]Thomas Paine[illegible]*Agrarian Justice*[illegible]·[illegible]John Tomasi[illegible]*Free Market Fairness*, 66, 78, 183[illegible]

[6] [illegible]consequentialist[illegible]“[illegible]”[illegible]“[illegible]”[illegible]*The Constitution of Liberty*, 6[illegible]

[7] [illegible]“[illegible]”[illegible]“Contractarian Notes on Distributive Justice”[illegible]“A Hobbesian Interpretation of the Rawlsian Difference Principle”[illegible]“[illegible]quasi-Kantian[illegible]utilitarian[illegible]”[illegible]·[illegible]Richard Musgrave[illegible]*Public Finance and Public Choice*[illegible]“[illegible]”[illegible]“[illegible]”[illegible]Sandra J. Peart and David M.Levy (eds), *The Street Porter and the Philosopher*, 397-416[illegible]

[8] [illegible]

What we Owe to Each Other, chapters 4, 5 … 7 … · Gerald Gaus … requirement of unanimity … *The Order of Public Reason*, chapter 6, esp. 363-6

[9] · George Sher … *Equality for Inegalitarians* … “ … ” 157 … “ … ” … “ … ” … —— … “ … ” 94

[10] · … “ … ” … “ … ” … “ … ” … “ … ” … “ … ‘ … ’” … “Fair Equality of Opportunity and Decent Minimums,” 107.

[11] … “ … ” *A Theory of Justice*, 63 … “ … ” … recognition … “ … ” … “ … ” … “ … ”

[12] · … *Bottlenecks*

[13] … *Bottlenecks*,chapter2 … “ … ” disability … “ … ” … “ … ”

[14] … Annette Lareau, *Unequal Childhoods*

[15] “ … ” … “ … ” … *A Theory of Justice*, 64

[16] · Samuel Scheffler … “Choice, Circumstance, and the Value of Equality,” 220ff

[17]

[18] … “The Significance of Choice” chapter 6 of *What we Owe to Each Other*

[19] … “ … ”

[20] … “ … ” … *Equality for Inegalitarians*, 157 … “ … ” 150

[21] [illegible]“Responsibility and the Value of Choice”[illegible]Sher, *Equality for Inegalitarians*, 29-34[illegible]

[22] [illegible]*Anarchy, State, and Utopia*, 214[illegible]

[23] [illegible]·[illegible]“[illegible]”[illegible]*Bottlenecks*, 132-7[illegible]“[illegible]”[illegible]

[24] [illegible]*Bottlenecks*, 31[illegible]

[25] [illegible]

[26] [illegible]“[illegible]”[illegible]“[illegible]”[illegible]“[illegible]”[illegible]starting gate[illegible]“[illegible]”[illegible]big test society[illegible]“[illegible]”[illegible]Fishkin,*Bottlenecks*, 66-74[illegible]

[27] [illegible]“[illegible]”[illegible]*A Theory of Justice*, 63.[illegible]

[28] [illegible]*The Constitution of Liberty*, 91-3[illegible]

[29] [illegible]

[30] [illegible]·[illegible]*Equality and Partiality*[illegible]“[illegible]”[illegible]

[illegible]“[illegible]”[illegible]

[31] [illegible]·[illegible]Jon Elster[illegible]*Local Justice*[illegible]

[32] [illegible]

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[illegible]·[illegible]Martin Gilens[illegible][1][illegible]

[illegible]·[illegible]Larry Bartels[illegible]20[illegible]90[illegible][2][illegible]2006[illegible]

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[1] Martin Gilens, “Inequality and Democratic Responsiveness,” and *Affluencand Influenc*, chapters 3 and 4.

[2] Larry Bartels, “Economic Inequality and Political Representation.”[illegible]Peter K. Enns, “Relative Policy Support and Coincidental Representation”[illegible]Omar S.Bashir, “Testing Inferences about American Politics: A Review of the ‘Oligarchy’ Result”[illegible]“The Insufficiency of ‘Democracy by Coincidence’ : A Response to Peter K. Enns”[illegible]

[3] *Justice as Fairness*, 139.

[4] [illegible]·[illegible]*The Order of Public Reason*, 515-20[illegible]

[5] *Political Liberalism*, 327.

[6] *Justice as Fairness*, 46.

[7] [illegible]Daniel A. Bell, *The China Model*[illegible]

[8] Cohen, “Money, Politics, Political Equality,” 273. [illegible]·[illegible]Niko Kolodny[illegible]“Rule Over None II: Social Equality and the Justification of Democracy”[illegible]“[illegible]”[illegible]332ff.[illegible]

[9] [illegible]“[illegible]”[illegible]

[10] [illegible]“[illegible]1996[illegible]92%[illegible]88%[illegible]”(“Money, Politics, Political Equality,”281.[illegible]“[illegible]”[illegible]283[illegible]

[11] [illegible]“[illegible]”[illegible]“[illegible]”[illegible]an adequate conception of “sufficiency”[illegible]

[12] [illegible]Christopher Achen and Larry Bartels, *Democracy for Realists*[illegible]

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[14] Gilens, “Inequality and Democratic Responsiveness,” 781.

[15] Bartels, “Economic Inequality and Political Representation,” 263.

[16] [illegible]Beitz[illegible]*Political Equality*,esp. 110-13[illegible]

[17] [illegible]1973[illegible]

[18] [illegible]2000[illegible]2001[illegible]·[illegible]“[illegible]”[illegible]*Philadelphia Inquirer*, Apr. 13, 2001[illegible]2008[illegible]“[illegible]”[illegible]2010[illegible]2010[illegible]

[19] [illegible]

[20] Plato, *Gorgias*, 463-9 et passim. [illegible]“Rule Over None II,”310, 332[illegible]“[illegible]”[illegible]*A Theory of Justice*, 2nd edn, 178-220[illegible]

[21] [illegible]Alexander Meiklejohn, *Political Freedom*[illegible]“Freedom of Expression and Categories of Expression”[illegible]

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[2] [illegible]·[illegible]“[illegible]”[illegible]“[illegible]status quo[illegible]”[illegible]Gaus, *Social Philosophy*,119[illegible]*The Order of Public Reason*, 340–8[illegible]

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[5] [illegible] A. J. Julius's "The Possibility of Exchange"[illegible]

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[7] *The Constitution of Liberty*, 21. [illegible] Pettit [illegible] Skinner [illegible] *Republicanism*, 55-7; *Liberty Before Liberalism*, 70[illegible]

[8] [illegible]·[illegible] Jacob S. Hacker [illegible]"[illegible]"[illegible]"The Institutional Foundations of Middle-Class Democracy"[illegible]·[illegible] James Robertson [illegible]"The Future of Money"[illegible]·[illegible] Martin O'Neill [illegible]·[illegible] Thad Williamson [illegible]"The Promise of Predistribution"[illegible]

[9] [illegible] Murphy [illegible] Nagel [illegible] *The myth of Ownership* [illegible]"[illegible]"[illegible] *The Myth of Ownership*, esp. 31-8[illegible]

[10] [illegible]"[illegible]"[illegible] pp. 64-6[illegible]

[11] [illegible] *The Myth of Ownership* [illegible]

[12] [illegible] Hayek, *The Constitution of Liberty*, 158-9; Friedman, *Capitalism and Freedom*, 26; [illegible] Gaus, *The Order of Public Reason*, 509 [illegible] Nozick [illegible] Eric Mack, "The Natural Right of Property"[illegible]

[13] [illegible] Freeman, "Capitalism in the Classical and High Liberal Traditions," 31 and n. 27, [illegible] Rawls, *A Theory of Justice*, 53, 54[illegible]

[14] [illegible]

[15] [illegible] Lockean Proviso [illegible] *Anarchy, State, and Utopia*, 175-82 [illegible]

[16] [illegible]"Having a Say over What Affects You" in *Anarchy, State, and Utopia*, 268-71 [illegible]

[17] [illegible]——"[illegible]"——[illegible]"[illegible]"[illegible]"[illegible]"[illegible] Samuel Freeman, "Capitalism in the Classical and High Liberal Traditions," 19 and 31-2[illegible]

[18] [illegible]·[illegible] *Inequality: What Can Be Done?*, 186, 210[illegible]

[19] [illegible] *Anarchy, State, and Utopia*, 169-72[illegible] G. A. [illegible] self-owners [illegible] *Self-Ownership, Freedom, and Equality*, chapters 9 and 10[illegible]

[20] [illegible]·[illegible] David Gauthier [illegible] *Morals by Agreement*,272-6[illegible] G. A. [illegible]"[illegible]"[illegible] *Self-Ownership, Freedom, and Equality*, 221. [illegible]"[illegible]"[illegible]"[illegible]"[illegible]"[illegible]"[illegible]"[illegible]"[illegible]

[21] [illegible]·[illegible]·[illegible] Philippe van Parijs [illegible] *Real Freedom for All*[illegible]

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[2] [illegible]Feinberg, "Justice and Personal Desert," 81, 85-8; [illegible]Rawls, *A Theory of Justice*, section 48[illegible]

[3] [illegible]*Moral Dimensions*, chapter 4[illegible]"Giving Desert its Due"[illegible]"Forms and Conditions of Responsibility"[illegible]

[4] [illegible]3[illegible]"Forms and Conditions of Responsibility"[illegible]

[5] [illegible]

[6] [illegible]"[illegible]"[illegible]chapter 6 of *What we Owe to Each Other* [illegible]"Forms and Conditions of Responsibility"[illegible]

[7] Atkinson, *Inequality: What Can Be Done?*, 186.

[8] Rawls, *A Theory of Justice*, 274. Hayek, *The Constitution of Liberty*, 93-4.

[9] [illegible]·[illegible]David Miller[illegible]*Principles of Social Justice*, chapter 7, 142-3[illegible]139-140[illegible]

[10] [illegible]·[illegible]"Justice and Desert in Liberal Theory," 191[illegible]

[11] *A Theory of Justice*, 74 (2nd edn, 64).

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[13] "Defending the One Percent," 32.

[14] [illegible]"[illegible]"[illegible]*Capital in the Twenty-First Century*, p.331.[illegible]

[15] [illegible]Nozick, *Anarchy, State, and Utopia*, 187n.[illegible]Amartya Sen, "The Moral Standing of the Market,"15–17, [illegible]"Just Deserts"[illegible]

[16] [illegible]Sen[illegible]"Just Deserts"[illegible]"[illegible]"[illegible]"[illegible]"[illegible]"[illegible]"[illegible]"[illegible]"[illegible]

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[2] *Capital in the Twenty-First Century*, 298-300.

[3] Lawrence Mishel and Alyssa Davis, “Top CEOs Make 300 Times More than Typical Workers,” 2.

[4] Mishel and Davis, “Top CEOs,” 1-2.

[5] *A Theory of Justice*, section 4, 2nd edn, 15-16.

[6] [illegible]*A Theory of Justice*, in chapter 3[illegible]

[7] *A Theory of Justice*, 2nd edn, 72. [illegible]“[illegible]”[illegible]

[8] [illegible]·[illegible]

[9] [illegible]“[illegible]”[illegible]*Justice as Fairness: A Restatement*, 68.[illegible]“[illegible]”[illegible]*Capital in the Twenty First Century*, 264.[illegible]

[10] [illegible]fact-insensitive[illegible]*Rescuing Justice and Equality*, chapter 6.[illegible][[illegible]non-fundamental[illegible]][illegible]20[illegible]

[11] [illegible]“[illegible]”[illegible]“Rules for a Fair Game: Contractarian Notes on Distributive Justice,” 130[illegible]·[illegible]“Why Surfers Should Be Fed: The Liberal Case for an Unconditional Basic Income”[illegible]“[illegible]”[illegible]Tommie Shelby, *Dark Ghettos*, chapter 6[illegible]

[12] “Spreading the Wealth Around: Reflections Inspired by Joe the Plumber,” 295.

[13] [illegible]*Anarchy, State, and Utopia*, 149-50[illegible]

[14] [illegible]“[illegible]”[illegible]*Critique of the Gotha Program*, 531.[illegible]“[illegible]”[illegible]allocative justice[illegible]A Theory of Justice, 56 and 77, [illegible]*Justice as Fairness: A Restatement*, 50-2[illegible]

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[18] *A Theory of Justice*, 2nd edn, 68.

[19] Piketty, *Capital in the Twenty-First Century*, 330-1.

[20] Bivens and Mishel, “The Pay of Corporate Executives and Financial Professionals as Evidence of Rents in Top 1 Percent Incomes,” 63. [illegible]G. A. [illegible]“Where the Action is”[illegible]

[21] Piketty, *Capital in the Twenty-First Century*, 315-21.

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[23] [illegible]Piketty, *Capital in the Twenty-First Century*, 509-10, [illegible]Atkinson, *Inequality:What is to be Done?*, 186[illegible]

[24] [illegible]·[illegible]Bruce Western[illegible]·[illegible]Jake Rosenfeld[illegible]1973[illegible]2007[illegible]1/5~1/3[illegible]“Unions, Norms, and the Rise in U.S. Wage Inequality”[illegible]“[illegible]”[illegible]533[illegible]·[illegible]Charles Beitz[illegible]

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